



14TH ANNUAL MASONIC

OPEN CAR SHOW

SATURDAY, JUNE 2, 2018 8 AM-4 PM

MARKETPLATZ, HWY 16 & MAIN, FREDERICKSBURG, TX



ENTRY FEE: \$25 REGISTRATION: 8:00 AM -11:00 AM - DAY OF SHOW

EARLY REGISTRATION: MAKE CHECKS PAYABLE TO MASONIC LODGE #794.

MAIL CHECKS TO DAVE KOPPERS, 8312 MONUMENT OAK, FAIR OAKS RANCH, TX 78015. **INCLUDE THIS ENTRY FORM.**

A. ANTIQUE (ALL)

B. ORIGINAL CAR

C. CUSTOM CAR

D. ORIGINAL TRUCK

E. EARLY CUSTOM TRUCK (49-69)

F. LATE CUSTOM TRUCK (70-90)

G. CURRENT TRUCK (91-CURRENT)

H. CHEVY 55-57 (ORIG/REST)

I. CHEVY 55-57 (MODIFIED)

J. CORVETTE (53-82)

K. CORVETTE (84-99)

L. CORVETTE (2000-CURRENT)

M. IMPALA (ALL)

N. CHEVELLE

O. BUICK/OLDS/PONTIAC (PRE 91)

P. MERC/LINCOLN (except COUGAR)

Q. MUSTANG/COUGAR (64 1/2-73)

R. MUSTANG/COUGAR (74-99)

S. MUSTANG /COUGAR (2000-CURRENT)

T. FORD (except MUSTANG)

U. MOPAR (49-75)

V. MOPAR (76-99)

W. MOPAR (2000-CURRENT)

X. CAMARO/FIREBIRD (67-81)

Y. CAMARO/FIREBIRD (82-02)

Z. CAMARO (10-CURRENT)

AA. STREET ROD OPEN

BB . STREET ROD COUPE

CC. STREET ROD SEDAN

DD. ROD TRUCK (PRE 49)

EE. FOREIGN

FF. ORPHAN/SPECIAL INTEREST

GG. STREET MACHINE



SOME VEHICLES WILL BE PARKED UNDER PAVILIONS WITH CONCRETE FLOORS. **OIL DRIP PAN OR PAD IS REQUIRED!!!**

CATEGORIES SUBJECT TO CHANGE IF NECESSARY- JUDGES' DECISION FINAL

(please print info) NAME _____ PHONE # _____

ADDRESS _____ E MAIL _____

CITY/STATE/ZIP _____

VEHICLE YEAR/MAKE _____

VEHICLE MODEL/COLOR _____

CATEGORY _____ CLUB AFFILIATION _____

T-SHIRT SIZE
S _____ XL _____
M _____ XXL _____
L _____ XXXL _____

LIABILITY: I (PARTICIPANT) UNDERSTAND ALL ENTRIES WILL REMAIN IN THE SHOW UNTIL THE SHOW IS OFFICIALLY OVER. IN CONSIDERATION OF THE ACCEPTANCE TO PARTICIPATE, REGISTRANTS AND ACCOMPANYING PERSONS BY EXECUTION OF THIS FORM, RELEASE & DISCHARGE CITY OF FREDERICKSBURG, MARKETPLATZ, FREDERICKSBURG MASONIC LODGE #794, CRUISIN4TROPHIES, STCC, THEIR OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, REPRESENTATIVES & ANYONE CONNECTED WITH MANAGEMENT OF PRESENTATION OF THIS EVENT OF & FROM ANY KNOWN OR UNKNOWN DAMAGES, INJURIES, LOSSES, JUDGEMENTS, AND/OR CLAIMS FROM ANY CAUSES WHATSOEVER THAT MAY BE SUFFERED BY ANY REGISTRANT TO HIS PERSON OR PROPERTY.

I AGREE TO ABIDE BY ALL RULES & DECISIONS OF THE SHOW PROMOTERS & JUDGES.

SIGNATURE : _____ **DATE:** _____

CAR SHOW INFO : DAVE 219-588-6298 VENDOR INFO : CHRIS 512.557.8822 SPACES: \$25 (NO FOOD, WATER, OR SOFT DRINK VENDORS)

